

Tournament Venue  
Caerleon Comprehensive School  
Cold Bath Road  
Caerleon  
Newport  
NP18 1NF

Please note:

If traveling west bound on the M4, exit J25a, take 3rd exit at roundabout – signposted for Caerleon. Follow the road for approximately 3 miles, over the bridge and through the one-way system through Caerleon. Just after the Chinese takeaway on left and before Caerleon common, turn left into Lodge Road, then next left into Cold Bath Road follow the road to the end and into the school.

If travelling east bound on M4, exit J26, take 3rd exit , heading into Newport. At 1st roundabout, get in right hand lane and take 4<sup>th</sup> exit, up the slip road onto the A4042. Go through lights (Sainsburys on right hand side) and at the roundabout take 2nd exit for Caerleon/M4. Keep left and take the slip road off the slip road to M4. At the roundabout , take 1st exit for Caerleon and follow the road for approximately 3 miles, over the bridge and through the one-way system through Caerleon. Just after the Chinese takeaway on left and before Caerleon common, turn left into Lodge Road, then next left into Cold Bath Road follow the road to the end and into the school.

## Archers of Underwood



**Hosts the Great Curry Shoot of 2018**

**Portsmouth Round**

**Indoor Tournament**

**25<sup>th</sup> March 2018**

**at**

**Caerleon Comprehensive School**

**Newport**

# 2018 Great Curry Shoot

**Date:** Sunday 25<sup>th</sup> March 2018  
**Venue:** Caerleon Comprehensive School  
(See back for full address and map)  
**Round:** Portsmouth

## Session start time

**Equipment Inspection:** 11.00am  
**Sighters:** 11.15am

**Curry time** **1.00pm**

**Resume shooting** 2.00pm

**Judge:** Paul Curtis

**Lord Paramount:** Mike Jones

**Tournament Manager:** John Gibbon  
12 Argyle Street  
Newport  
South Wales  
NP20 5NE

**Entry Fee (Including food & drink):**

|                                    |        |
|------------------------------------|--------|
| Adults                             | £12.00 |
| Juniors                            | £10.00 |
| Spectators requiring a curry lunch | £ 3.00 |

**Payment:** Please make cheques payable to Archers of Underwood and send to the above address with the completed entry form.

**Awards:** According to entry

**Dress:** GNAS Dress Regulation or Club Colours only.

**Closing date:** 16<sup>th</sup> March 2018

**Target/Result Sheet:** Please send stamped addressed envelopes marked "Results" or "Target" for appropriate sheets. E-mail address will secure both.

**G.N.A.S Membership:** All archers must be members of GNAS or a FITA associated organisation. Cards may be requested on registration.

**Disclaimer:** Archers of Underwood and Caerleon Comprehensive School will not accept any liability for any loss or damage to any equipment or vehicles during the tournament for any reason whatsoever.

There will be a raffle on the day.

Tea and coffee should be available on the day.

Please tick the box on the entry form to indicate that you want the Curry Lunch!

Please note this is not a record status shoot and starts at a respectable hour for a relaxing and fun day!

**Archers of Underwood**  
**Great Curry Shoot 25/3/2018**

| Title | Archer's Name | GNAS No | Bow Type | Class | Age if<br>Junior | Archer's Signature | Fee          | Curry |                 |                  |      |  |
|-------|---------------|---------|----------|-------|------------------|--------------------|--------------|-------|-----------------|------------------|------|--|
|       |               |         |          |       |                  |                    |              | Veg   | Mild<br>Chicken | Spicy<br>Chicken | Beef |  |
|       |               |         |          |       |                  |                    |              |       |                 |                  |      |  |
|       |               |         |          |       |                  |                    |              |       |                 |                  |      |  |
|       |               |         |          |       |                  |                    |              |       |                 |                  |      |  |
|       |               |         |          |       |                  |                    |              |       |                 |                  |      |  |
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|       |               |         |          |       |                  |                    |              |       |                 |                  |      |  |
|       |               |         |          |       |                  |                    | <b>Total</b> | £     |                 |                  |      |  |

**Club:** \_\_\_\_\_

**Name/Address of Contact Person:**  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Tel:** \_\_\_\_\_

**Any juniors wishing to enter this shoot must have a parent or guardian sign this form beside their entry to signify their consent**